

P. O. Box 201, Grayslake, IL 60030

July, 2009

**President**

Lion Pat Uding

**1<sup>st</sup> Vice President**

Lion Chris Brenner

**2<sup>nd</sup> Vice President**

Lion Karl Molek

**3<sup>rd</sup> Vice President**

Lion Jim Rockwell

**Secretary**

Lion Mary Dietz

**Treasurer**

Lion Cynthia Lee

**Directors**

Lion Tim Keefe

Lion Terry Rockenbach

Lion Tim Powell

Lion Ruth Patterson

**Tamer**

Lion Keith Bitzinger

**Tail Twister**

Lion Marilynn Walters

**Immediate Past President**

Lion Rich Walters

## Notes from President Pat:

Hello and Happy Fourth to all members and families of the Grayslake Lions Club! Remember, we change things up and inject some variety to life as we meet on July 14th in the downstairs community room of the **State Bank of the Lakes** off Center Street. **Johnny D's** will be catering our event and I'm sure that means we will be well fed.

As I pointed out last month, we have a slam-bang program presented by Lion Tom Laws of **Canine Companions for Independence** - which translates into live dog show! This is THE meeting to get off your duff and bring a prospective member (tell 'em we have a great program every month). I've got my prospect lined up to attend.

Also, be thinking hard about which **County Fair** dates are dates that will work into your schedule to volunteer to collect ticket proceeds. According to Lion Rich there are still plenty of slots unfilled. Bring your ink pen! Community and civic involvement breeds stellar health so if you haven't been to a Lions meeting in a while - we'll be looking forward to welcoming you back in July. See you at State Bank of the Lakes!

Web addresses for **Lions**:

**International**

[www.lionsclubs.org](http://www.lionsclubs.org)

**Lions of Illinois  
Foundation**

[www.lionsofillinoisfoundation.org](http://www.lionsofillinoisfoundation.org)

**District 1-F**

[www.district1flions.org](http://www.district1flions.org)

President Pat

Lake County Fair, July 28 – August 2

LCI Convention, July 6-10, Minneapolis

USA/Canada Forum, September 24-26, Memphis



## Grayslake Lions Club

Tuesday, July 14th will be at State Bank of the Lakes  
Community Room--Downstairs  
Board Meeting at 6:00 PM  
Dinner Meeting at 7:00 PM

## THE LAKE COUNTY FAIR WILL BE JULY 28<sup>TH</sup> THROUGH AUGUST 2<sup>ND</sup>.

**PLEASE KEEP THESE DATES OPEN TO WORK THE TICKET SELLER'S WINDOW.**

**AS THIS IS WRITTEN, WE DO NOT HAVE SPECIFICS ON WHERE THE SELLING GATES WILL BE OR HOW MANY SELLERS ARE NEEDED FOR EACH SHIFT. I SPOKE WITH BILL OBENAUF ON JUNE 30. THE MAIN TICKET BUILDING, SIMILAR TO WHAT WE HAVE BEEN SELLING OUT OF FOR YEARS, WILL NOT BE AVAILABLE. PAT SKINNER HAS TWO TICKET BOOTHS, SOMEWHAT LARGER THAN THE TICKET BOOTHS THE EXCHANGETTES HAVE USED FOR SELLING RIDE TICKETS. EACH BOOTH WILL HAVE 4 WINDOWS. BILL WILL ALSO HAVE HIS MOBILE OFFICE, AND THIS, TOO, HAS 4 SELLING WINDOWS. THESE FACILITIES ARE AIR CONDITIONED. I AM NOT CERTAIN WHAT OTHER FACILITIES WILL BE INCLUDED. 12 WINDOWS. WHERE THEY WILL BE IS YET TO BE DETERMINED.**

**THERE WILL BE A LIVESTOCK GATE OFF OF PETERSON ROAD, WEST OF MIDLOTHIAN.**

**DON, CHRIS, AND I WILL MEET WITH WITH BILL PRIOR TO THE FAIR DATES TO DETERMINE PARKING AND OTHER PARTICULARS. DON WILL HAVE THE SIGN UP SHEETS AT THE JULY MEETING. WE NEED ALL THE HELP WE CAN GET, SO PLEASE SIGN UP FOR MULTIPLE SHIFTS.**

### Lions of Illinois Foundation Recycling

If you have glasses, hearing aids, Iowa cans, pull tabs, cell phones, keys and/or ink cartridges, bring them to the August meeting.

When you use a search engine to find information on the internet, we are asking you to use [www.goodsearch.com](http://www.goodsearch.com) and designate Lions of Illinois Foundation as your charity. Each time you have them make a search, \$0.01 is credited to LIF.

Data for the year: Searches=\$56.22 Shopping=\$38.56 Total=\$94.78 Can you help?

### GRAYSLAKE LIONS CLUB BOARD MEETING MINUTES JUNE 9, 2009

**Members present:** Uding, Brenner, Rockwell, M. Dietz, Lee, Keefe, Rockenbach, Powell, Patterson, Bitzinger, M. Walters, and R. Walters.

**Members absent:** Molek.

President Uding called the meeting to order at 6:06 p.m.

**Meeting Minutes:** May Board minutes were mailed with the newsletter. Lee motioned to approve the minutes as written, Powell 2<sup>nd</sup>, motion carried.

**Treasurer's Report:** Lee passed out reports and motioned to place the report on file. M. Walters 2<sup>nd</sup>, motion carried. Bills were presented for hats and plaques. R. Walters motioned to pay the bills, Powell 2<sup>nd</sup>, carried.

#### **Correspondence/Communications:**

1. The club was asked if we wished to renew our ad in the Grayslake Community Guide put out by the Chamber of Commerce. Rockwell motioned to place the ad, Uding 2<sup>nd</sup>, motion carried.
2. Uding read a report from Kortanek that the answering machine for the club phone number no longer works. After discussion, it was decided that we no longer need the phone line. Rockwell motioned to cancel the phone service. Brenner 2<sup>nd</sup>, the motion carried by and 6 to 4 vote.
3. Kortanek presented a request for a hearing aid from a senior citizen from Round Lake Park. Rockenbach motioned to help obtain a hearing aid for this person with the assistance of the Foundation. Lee 2<sup>nd</sup>, motion carried.

**Old Business:**

1. Brenner raised the question of the club's contribution to the Grayslake Historical Society's Expansion program. Rockenbach motioned to donate \$1000 with the possibility of more at a later date. Powell 2<sup>nd</sup>, motion carried.
2. There was a discussion of the need of more garbage cans for the Fire Station during the pancake breakfasts. M. Walters motioned to purchase four garbage cans, Rockenbach 2<sup>nd</sup>, motion carried.
3. Members are asked to look for the missing magnetic Lions signs used for parades.

**New Business:**

R. Walters showed the Appreciation Award to present to Johnny D. Lee will take the plaque to be engraved in order to present it next month.

Next month: Meeting at the State Bank of the Lakes; catered by Johnny D.

Motion to adjourn by Powell, 2<sup>nd</sup> by R. Walters, carried.

**GRAYSLAKE LIONS CLUB  
GENERAL MEETING MINUTES  
JUNE 9, 2009**

The meeting was called to order at 7:06 by President Uding.

Uding led the Pledge of Allegiance and M. Walters led the invocation.

**Guests** introduced were: Alec Renner, our Scholarship recipient and his father, Michael; Carol Frank, member of the Arlington Heights Lions Club who has moved to this area; Judith Lara from Columbia and her niece, Sandra who is currently a CLC student.

**Meeting Minutes:** Townsend motion to approve the May minutes as published in the newsletter, Kortanek 2<sup>nd</sup>, motion carried.

**Treasurer's Report:** Lee motion to file the treasurer's report on tables, R. Walters 2<sup>nd</sup>, motion carried.

Alec Renner spoke to the club about his plans to study chemistry next fall at Lake Forest College. President Uding read a letter from the other scholarship recipient, Jonathan Sanchez who plans to combine his study of art and auto body work.

Carol Frank spoke of her plans to join our club.

Judith and Sandra spoke of their interest in joining the club.

M. Walters led the club in a song.

**Correspondence/Communications:**

1. The club received a Thank you letter from Patti Lindner for our contribution.
2. Grant Township Lions Club will hold a Charter Celebration June 28 at Maravela's

**Old Business:**

1. Sheila Vleck needs a Lions shirt; will contact Rockenbach.
2. Caps are for sale for \$10 or \$12 depending on style. Some were handed out at the parade.

**New Business:**

1. R. Walters passed around the sign-up sheet for the Lake County Fair July 28-Aug.2.
2. Pins for Tootsie Pop Day were awarded to Lee, Patterson, M. Walters and De Brown.
3. Congratulations to Lee who received the Distinguished Service Award from the Exchange Club.
4. R. Walters showed the plaques to be presented to Johnny D at the next meeting.
5. M. Walters led a game called Left, Right, and Over.
6. Townsend did Tail Twister duties.

S. Vleck motioned to adjourn, Townsend 2<sup>nd</sup>, meeting adjourned.

July meeting at the State Bank of the Lakes; catered by Johnny D.

**International Convention, Minneapolis, Minnesota. July 6-10.**

**Tuesday, August 11<sup>th</sup>-Grayslake Dinner Meeting, Whitney Street**

