



# District 1-F IN FOCUS

Volume 1 Issue 3  
Convention Edition

### District Governor

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847.679.7457  
MyLionsClub@aol.com

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Lion Dennis Burns  
847.459.1640  
sennid@comcast.net

### 2<sup>nd</sup> VD Governor

Lion Bob Surovitz  
847.438.4689  
lionbobvdg@att.net

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847.691.3082  
kathleenmarulion@gmail.com

### Cabinet Treasurer

Lion Andy Toth, PDG  
847.223.1887  
CT1FLions@juno.com

### Jim O'Connor Zone

Lion Molly Penny  
847.662.4917  
pennys246@comcast.net

### Russ Boehm Zone

Lion Martin Reading  
C: 847-980-6986  
LionMartyReading@aol.com

### Milt Tuttle Zone

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847.593.6797  
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### Melvin Jones Zone

Lion Tom Lippert  
847.740.2470  
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### Ang Marcheschi Zone

Lion Alan Barack  
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Abarack@aol.com

### Richard Kerscher Zone

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847.970.1816  
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### Foundation Trustee

Lion Larry Spaeth, PDG  
630-202-2965  
Pdgsaeth0607@yahoo.com

### Foundation Trustee

Lion Priscilla Hedrick, PDG  
847.336.8747  
pmhedrickpdg0708@comcast.net

## GOVERNOR'S MESSAGE

**Mission Statement:** It is the goal of our District to become a stronger, healthier organization that will help improve the lives of all those people who need Lion services as we encourage our Lions in their individual growth in service.



### Lions of District 1-F:

It is time to get ready for the big Party! On the first weekend of March the Lions are getting together to celebrate a great year of Lionism and plan for a successful future. Our list of speakers include exciting and inspirational leaders from public service, and Lionism. International Director Alan T. "Ted" Reiver, from Delaware, is our International Guest.

Check out the schedule! It's going to be nonstop fun from the Opening Session Parade of Banners, to the Leadership Breakfast, to the Governor's Ball. The Hospitality Rooms will be open and rockin' both nights. The Silent Auction is back, as well as the races sponsored by the Elk Gove Village Leo Club. Throughout the weekend Lions will be honored for their achievements.

The Renaissance Chicago North Shore Hotel has been renovated, redecorated, and brought up to date; but the costs are still low. Register and reserve your rooms early; we expect a big turn out. Please join me a join me at the Governor's Reception.

It's going to be a real Lion party. Relax and have fun. Remember: if it's not fun, it's not Lionism.

Lion Walt



**NOTE:** All forms included in this newsletter are also available at:  
<http://www.district1flions.com/DistrictEvents/District%20Convention.htm>

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# **DISTRICT 1-F LIONS CONVENTION**

**March 2-4, 2012**

**Renaissance Chicago North Shore Hotel. Northbrook, Illinois**

## **FRIDAY, MARCH 2**

Opening Session

Silent Auction

Hospitality Rooms

## **SATURDAY, MARCH 3**

Second Session

Races

Governor's Reception

Lions Club International Banquet

Hospitality Rooms

## **SUNDAY, MARCH 4**

Elections

District Awards



**RESERVE YOUR HOTEL ROOM FOR CONVENTION  
ON-LINE...**

**Renaissance Chicago North Shore Hotel**



# REGISTRATION FORM

District 1-F Lions Convention  
March 2, 3 & 4 2012



Name of Club: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Please print clearly and check ALL boxes that apply. All Meals <b>MUST</b> be pre-registered. No meals can be purchased at the door. Please note any special dietary needs on back of form or attached to the form.	Registration Fee \$15 (Required)	Meal Package Price \$54*	Saturday Lunch \$16	Banquet & Governor's Reception \$35	Sunday Breakfast \$15	Total	
Name: _____ <input type="checkbox"/> Lion <input type="checkbox"/> Lioness <input type="checkbox"/> Leo <input type="checkbox"/> Guest <input type="checkbox"/> 1st Convention <input type="checkbox"/> Under 21 Years Of Age Banquet: <input type="checkbox"/> Salmon <input type="checkbox"/> Steak <input type="checkbox"/> Chicken <input type="checkbox"/> Special Diet (Describe on back)	\$	\$	\$	\$	\$	\$	
Name: _____ <input type="checkbox"/> Lion <input type="checkbox"/> Lioness <input type="checkbox"/> Leo <input type="checkbox"/> Guest <input type="checkbox"/> 1st Convention <input type="checkbox"/> Under 21 Years Of Age Banquet: <input type="checkbox"/> Salmon <input type="checkbox"/> Steak <input type="checkbox"/> Chicken <input type="checkbox"/> Special Diet (Describe on back)	\$	\$	\$	\$	\$	\$	
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Sub Totals	\$	\$	\$	\$	\$		
Check District 1-F Web Page for registration and registration confirmation - www.district1flions.com	*“Meal Package Price” includes all three meals ONLY and a special neck wallet, not registration.					Total Enclosed	\$

Make checks payable to: **District 1-F Lions**  
Mail to:  
Lion Bob Surovitz, 2V DG  
Registration Chairperson  
21337 W. Starry Lane  
Lake Zurich, IL 60047-8702

**Registration must be post marked by February 28, 2012**

**REGISTRATION INCREASES TO \$20 AT THE DOOR**

Refunds issued on a case by case basis only

**Convention Hotel**  
Renaissance Chicago North Shore  
933 Skokie Boulevard  
Northbrook, IL 60062  
(847) 498-6500

Convention Room Rate is \$79 + Tax (avail 3/1-3/4/12)  
CONTACT THE HOTEL FOR ROOM RESERVATIONS  
or reserve your room on the hotel website:  
www.renaissancechicagons.com - enter group code  
**LD1LD1A**  
Special room Rate available until 2/16/12



## Necrology Service

There will be a Necrology Service, Saturday morning, March 3, at the District 1-F Convention. If a member of your club passed away since the last district convention in March 2010, we would like to have a picture of the Lion/Lioness to use in a power point presentation honoring those members.

You may mail or e-mail the picture to:

Lion Richard Walters, PDG  
510 Ambria Drive  
Mundelein, IL 60060  
[lionrww@juno.com](mailto:lionrww@juno.com)  
or

Lion Dennis Burns, 2nd VDG  
1220 Palm Drive  
Wheeling, IL 60090-4440  
[sennid@comcast.net](mailto:sennid@comcast.net)

Thank you, Lion Richard Walters, PDG

# Silent Auction

Your help is needed right now!

Lion Terri Surovitz is once again, chairman of the District 1-F Convention Silent Auction. She is currently looking for donations (items, baskets, or gift certificates) to help make this years' auction the best it can be.

**Items are needed by Sunday, February 18.**

Items will not be accepted at the convention due to limited space.

If you have any questions or comments please contact Lion Terri at 847-438-4689.

Please give or send all items to:

Lion Terri Surovitz  
21337 W. Starry Lane  
Lake Zurich, IL 60047-8702

**Thank you in advance for your donations!**

## **Important Due Dates**

<b>January 15</b>	<b>Hospitality Room reservation</b>
<b>February 1</b>	<b>Service Excellence Award Applications</b>
<b>February 5</b>	<b>Ad book, Patron List and Lion Grams</b>
<b>February 14</b>	<b>Parade of Banners form</b>
<b>February 15</b>	<b>Table sponsorship in hospitality rooms</b>
<b>February 16</b>	<b>Last day to book hotel rooms at special convention rate</b>
<b>February 18</b>	<b>Silent Auctions items</b>
<b>February 28</b>	<b>Last day to send in Convention registration</b>



2011 – 2012

**Jim O'Connor Zone**  
Molly Penny, ZC  
38904 N. Gish Avenue  
Beach Park, IL 60089-3374  
847.662.4917  
Waukegan Uptown Lions

**Russ Boehm Zone**  
Martin Reading, ZC  
280 W. Prairie Walk Lane  
Round Lake, IL 60073-4234  
847.980.6986  
Glenwood Lions

**Milt Tuttle Zone**  
Lion Barbara Lehtinen, ZC  
328 Montego Drive  
Elk Grove Village, IL 60007-5469  
847.593.6797  
Elk Grove Village Lions

**Melvin Jones Zone**  
Tom Uppert, ZC  
33750 N. Christie Drive  
Ingleside, IL 60041-6826  
847.740.2470  
Lake Villa Township Lions

**Richard Kerscher Zone**  
Robert McCarty, Sr., ZC  
897 Tiffany Farms Road  
Antioch, IL 60002-1816  
847.970.1816  
Antioch Lions

**Ang Marcheschi Zone**  
Alan Barack, ZC  
901 Yorktown  
McHenry, IL 60050-2440  
815.715.6142  
Fox Lake Lions

**IPDG**  
Donald L. Hook  
1102 Wedgworth Place  
Vernon Hills, IL 60061  
847.367.3461  
Vernon Hills Lions

**Foundation Trustee**  
Lawrence R. Speeth, PDG  
3107 N. Illinois Route 23  
Harvard, IL 60033-9481  
847.362.0034  
Schaumburg/Hoffman Lions

**Foundation Trustee**  
Priscilla M. Hedrick, PDG  
37055 Mulberry Lane  
Gurnee, IL 60031-1037  
847.336.8747  
Libertyville Lions

# District 1-F

International Association of Lions Clubs

District Governor	1 <sup>st</sup> Vice-District Governor	2 <sup>nd</sup> Vice-District Governor	Cabinet Secretary	Cabinet Treasurer
Walter H. Holden 8757 N. Avers Avenue Skokie, IL 60076-2203 847.679.7457 Skokie Lions Club	Dennis S. Burns 1220 Palm Drive Wheeling, IL 60090-4440 847.439.1640 Niles Lions Club	Robert M. Surovitz 21337 W. Starry Lane Lake Zurich, IL 60047-8702 847.438.4689 Lake Zurich Lions Club	Kathleen Marusch 222 Brett Circle #A Wauconda, IL 60084-1589 847.691.3082 Vernon Hills Lions Club	Andy Toth, PDG P.O. Box 13 Gurnee, IL 60031-0013 847.223.1887 Vernon Hills Lions Club

October 23, 2011

Dear District 1-F Lion/Lioness/Leo,

District Governor Lion Walt Holden has assigned me to chair the District 1-F Convention Ad Book campaign and act as your contact for ad placement in the 2011-12 Ad Book. Previous Ad Book Chair, 2<sup>nd</sup> VDG Lion Bob Surovitz is working closely with me to insure that the high standards of past District 1-F ad books are maintained in this year's issue.

As in the past, one of the essential parts of the District 1-F Convention is the Convention Ad Book, and since our District 1-F Convention is slated for March 2-4, 2012, it's time to begin working on this year's ad book campaign. Besides being a great way to communicate, the Convention Ad Book serves several purposes. Not only does it help offset the cost of the District 1-F Convention, it also is a great way to raise funds for your club through commissions.

Each club participating in the ad book campaign will receive a commission in the amount of 20% of your total sales. What's even better, these funds can be used for any purpose the club desires from supporting the club to helping those in need.

There are many reasons why the ad book is a great annual fundraiser:

- The advertisers usually repeat their ads; so with just a modest effort, last year's ad can be used this year.
- There is no cost to the Club to participate.
- The advertiser may be able to deduct the ad as a regular business expense.
- The funds collected are not collected as a charitable donation; therefore, the club may use their commission for any purpose, including administrative expenses.

Enclosed you will find the 2012 Ad Book order form, the Patron List order form, the Lions' Gram order form, and a layout providing ad dimensions. You will need to use the layout form to insure that ads being submitted are the proper size and that they are camera ready.

This year's District Convention Committee has stipulated that clubs will not receive 20% commission for the club ad for your particular club, but only for other ads which your club submits to the ad book campaign. Also, the convention committee wants to BRING BACK the LION GRAMS as an important inner communication between our District 1-F Lion members. To help publicize LION GRAMS, the messages will be sold for \$10.00 each or 4 for \$35.00.

Please know that I am here to help your club in any way needed, and to put the ad book together; not to handle your club's ad book campaign. However, if you want or need assistance, I'll be available to help to make your club's ad book campaign a success.

Also, please don't forget the February 5, 2012 deadline; anything received after that date cannot be included as we need time to print the book.

Cordially,  
ZC Lion Molly M. Penny  
[Pennys246@comcast.net](mailto:Pennys246@comcast.net)  
847-662-4917



**“Lions Focus On Service”**



## District 1F 2012 Convention

### Ad Book Order Form

Please be sure to check the **SIZE** and **PRICE** of the advertisement you are purchasing.

_____ Full Page	(Approximate size: 7 ½" X 10 ½")	\$275.00
_____ Half Page	(Approximate size: 7 ½" X 4 ½")	\$140.00
_____ Quarter Page	(Approximate size: 3 ¾" X 4 ½")	\$ 85.00
_____ Business Card	(Approximate size: 1 ¾" X 4")	\$ 45.00

Seller's Name: \_\_\_\_\_

Seller's Club Name: \_\_\_\_\_

#### Information about the Advertisement

(Remember your ad will be seen by Lion members throughout northern Cook and all of Lake County.)

Please print or type all information requested below for your ad.

Advertiser/Company Name: \_\_\_\_\_

Contact Name and Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, & Zip Code: \_\_\_\_\_

Comments: \_\_\_\_\_

Please mail this Order Form along with your check (payable to District 1F Lions) and your **CAMERA READY** Artwork to:

District 1F Lions Club Ad Book Chair  
Lion Molly M. Penny,  
38954 N. Gish Ave  
Beach Park, IL 60099-3574

**No Submissions will be accepted after February 5, 2012**





**Lions International District 1F Convention Ad Book  
2012 Lion Gram Order Form**

To: \_\_\_\_\_

Message: \_\_\_\_\_

(Message limited to 140 characters-for longer messages, purchase of 2 Lion Grams required.)

Anonymous: \_\_\_\_\_ Y \_\_\_\_\_ N

To: \_\_\_\_\_

Message: \_\_\_\_\_

(Message limited to 140 characters-for longer messages, purchase of 2 Lion Grams required.)

Anonymous: \_\_\_\_\_ Y \_\_\_\_\_ N

To: \_\_\_\_\_

Message: \_\_\_\_\_

(Message limited to 140 characters-for longer messages, purchase of 2 Lion Grams required.)

Anonymous: \_\_\_\_\_ Y \_\_\_\_\_ N

To: \_\_\_\_\_

Message: \_\_\_\_\_

(Message limited to 140 characters-for longer messages, purchase of 2 Lion Grams required.)

Anonymous: \_\_\_\_\_ Y \_\_\_\_\_ N

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**Lion Grams are \$10.00 each or 4 for \$35.00**

Please return this form (payable to District 1F Lions) to:  
Lion Molly M. Penny, District 1F Lions Ad Book Chair  
38954 N. Gish Avenue, Beach Park, IL 60099-3574

**No Submissions will be accepted after February 5, 2012**



## District 1-F 2012 Convention March 2 - 4, 2012 Club Hospitality



November 1, 2011

Fellow Lions, Lioness' and Leos,

I have been asked to be the Hospitality Room Chairman for our District 1-F Convention on March 2 through March 4 2012. Since Lions Clubs International Convention will be held in Busan, Korea, the theme for this year's hospitality area will be "See-Ya in Korea." If your club is sponsoring its own hospitality room or table(s) in the shared hospitality area it would be nice to consider the theme in your plans.

As in previous years, the hospitality area will be located on the lower level of the hotel. The hours for Friday will be 8:30pm until midnight and Saturday 9:00 pm until midnight. We will still have one shared district hospitality area for clubs to have tables. The cost of the tables remains the same as in previous years, and clubs may decorate, serve food and/or beverages and have fundraisers or games to engage convention attendees.

In addition to club hospitality rooms, clubs and individuals will have an opportunity to show their support for our convention by sponsoring a table in the halls or shared hospitality area. Sitting and cocktail tables will be placed throughout the shared hospitality room and hall tables will be just outside that room. The names of clubs or individuals sponsoring tables will be prominently displayed. Sponsoring a table is not a reservation for the table and will be available for the use of all convention attendees.

Included in this package, you will find a reservation form for hospitality choice. This form with your check is due by January 15, 2012 for hospitality rooms and shared hospitality room tables, and February 15 for sponsorship tables. We have scheduled a walk-through day for January 15 at 10:30 am for those that wish to see the rooms. The District Governor, 1<sup>st</sup> Vice District Governor and 2<sup>nd</sup> Vice District Governor will be given first choice of a room or table set. Then clubs will be given the choice of a room or table set. If there are any rooms or tables left, clubs already having rooms will be given a choice of taking those rooms or tables. If there is a conflict that cannot be resolved prior to the walk-through day, then hospitality choices will be settled by a drawing at that time. Get your forms and checks in to ensure your clubs is involved with hospitality at this year's convention. If you have any questions please contact me at (847)980-6986 (cell) or [LionMartyReading@aol.com](mailto:LionMartyReading@aol.com).

Yours in Service,

*Martin J Reading*

Lion Martin J Reading ZC  
District 1F Convention  
Hospitality Chair



**We Serve**

# District 1-F 2012 Convention March 2 – 4, 2012 Hospitality Room Reservation Form



Club Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone Number \_\_\_\_\_ Email: \_\_\_\_\_

### Club Public Hospitality Room Choice:

Room	Cost	Choice (1 <sup>st</sup> & 2 <sup>nd</sup> )
Northfield A	\$300.00	_____
Northfield B	\$300.00	_____
Northfield C	\$300.00	_____
Skokie A	\$250.00	_____
Skokie B	\$300.00	_____
Highland Park	No Charge – Leo's Hospitality Room	

### District Community Hospitality Room (Wilmette A&B) Table Choice:

Type	Cost	Choice (1 <sup>st</sup> & 2 <sup>nd</sup> )
1 Table Set	\$75.00	_____
2 Table Set	\$150.00	_____
3 Table Set	\$225.00	_____
Sitting Table Set	\$25.00	_____
Cocktail Table Set	\$15.00	_____
Hall Table Set	\$10.00	_____

Special Needs for your Club (if Available): \_\_\_\_\_

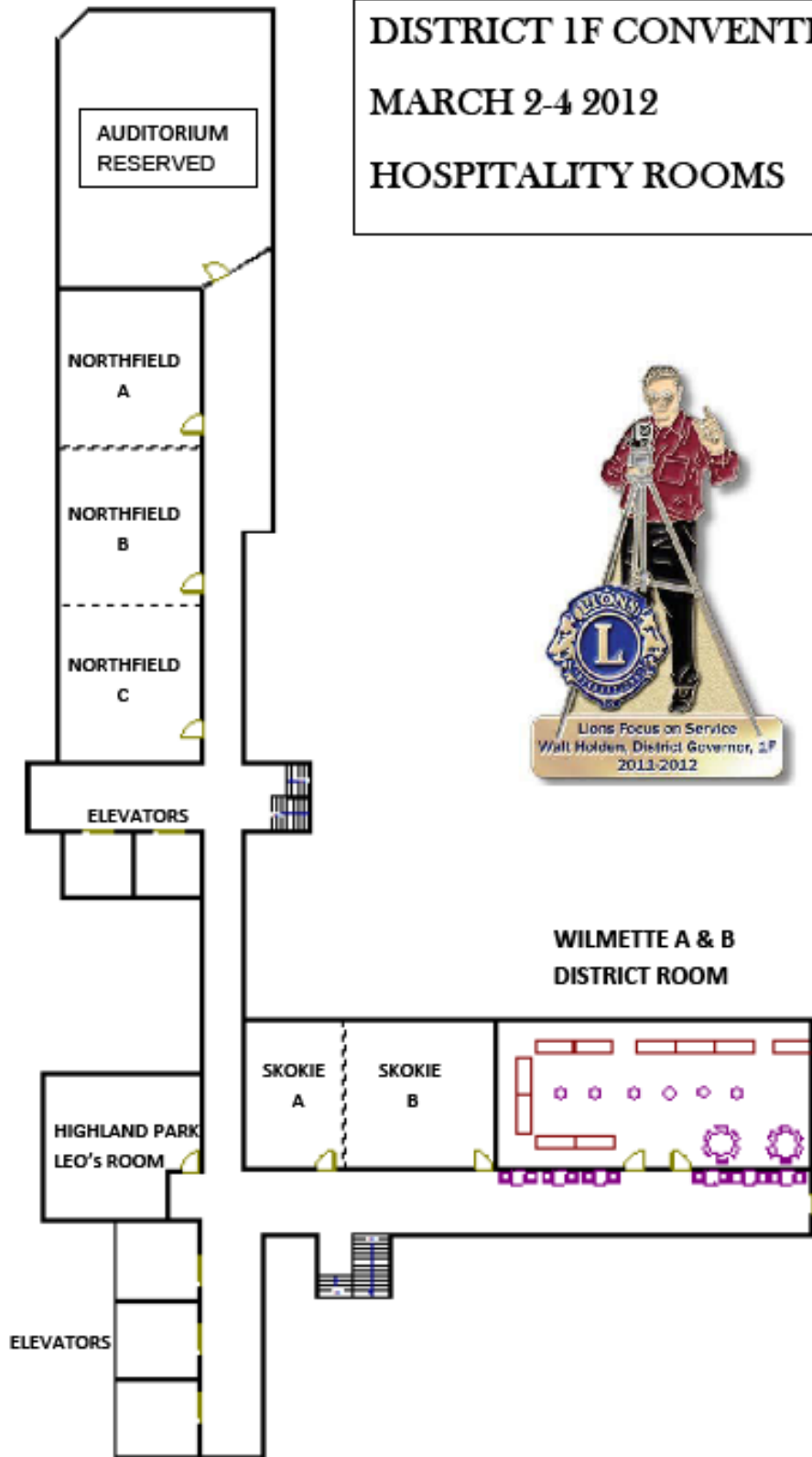
\_\_\_\_\_  
\_\_\_\_\_

### Checks Payable to: District 1F Lions

Mail To:

D1F Hospitality Room  
c/o Lion Martin Reading ZC  
280 W Prairie Walk Lane  
Round Lake IL 60073

**DISTRICT 1F CONVENTION**  
**MARCH 2-4 2012**  
**HOSPITALITY ROOMS**



# PARADE OF BANNERS DISTRICT 1-F 2012

The Club Banner Presentation will be at our Opening Session on Friday, March 2, 2012. During this time a representative of your club will be introduced and a short statement will be read while they are entering the room with the club banner.

PLEASE TYPE OR PRINT CLEARLY

CLUB NAME: \_\_\_\_\_

CHARTER DATE: \_\_\_\_\_

SPONSORING CLUB: \_\_\_\_\_

CLUB REPRESENTATIVE & OFFICE HELD: \_\_\_\_\_

CLUB REPRESENTATIVE (IF 2nd BANNER): \_\_\_\_\_

ONE INTERESTING FACT ABOUT HOW YOUR CLUB HAS SERVED YOUR COMMUNITY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HOW MANY CHARTER MEMBERS TO DO YOU HAVE IN YOUR CLUB? \_\_\_\_\_

HOW MANY NEW MEMBERS HAVE JOINED SINCE JULY 1, 2010? \_\_\_\_\_

Please complete & return to: PDG Lion April Frick, via email to [stormy1133@aol.com](mailto:stormy1133@aol.com)  
or fax to 847-692-2720. NO LATER THAN: TUESDAY, FEBRUARY 14, 2012.



2011 – 2012

**Jim O'Connor Zone**  
Molly Penny, ZC  
38954 N. Gish Avenue  
Beach Park, IL 60099-3574  
847.662.4917  
Waukegan Uptown Lions

**Russ Boehm Zone**  
Martin Reading, ZC  
280 W. Prairie Walk Lane  
Round Lake, IL 60073-4254  
847.980.6966  
Gagewood Lions

**Milt Tuttle Zone**  
Lion Barbara Lahtinen, ZC  
528 Montego Drive  
Elk Grove Village, IL 60007-3469  
847.593.6797  
Elk Grove Village Lions

**Melvin Jones Zone**  
Tom Lippert, ZC  
33750 N. Christa Drive  
Ingleside, IL 60041-8826  
847.740.2470  
Lake Villa Township Lions

**Richard Kerscher Zone**  
Robert McCarty, Sr., ZC  
897 Tiffany Farms Road  
Antioch, IL 60002-1816  
847.970.1816  
Antioch Lions

**Ang Marcheschi Zone**  
Alan Barack, ZC  
901 Yorktown  
McHenry, IL 60050-2440  
815.713.6142  
Fox Lake Lions

**IPDG**  
Donald L. Hook  
1102 Wadsworth Place  
Vernon Hills, IL 60061  
847.367.5461  
Vernon Hills Lions

**Foundation Trustee**  
Lawrence R. Spaeth, PDG  
3107 N. Illinois Route 23  
Harvard, IL 60033-9431  
847.362.0034  
Schaumburg/Hoffman Lions

**Foundation Trustee**  
Priscilla M. Hedrick, PDG  
37055 Mulberry Lane  
Gurnee, IL 60031-1057  
847.336.8747  
Libertyville Lions

# District 1-F

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Walter H. Holden 8757 N. Avers Avenue Skokie, IL 60076-2203 847.679.7457 Skokie Lions Club	Dennis S. Burns 1220 Palm Drive Wheeling, IL 60090-4440 847.439.1640 Niles Lions Club	Robert M. Surovitz 21337 W. Starry Lane Lake Zurich, IL 60047-8702 847.438.4689 Lake Zurich Lions Club	Kathleen Marusich 222 Brett Circle #A Wauconda, IL 60084-1589 847.691.3082 Vernon Hills Lions Club	Andy Toth, PDG P.O. Box 13 Gurnee, IL 60031-0013 847.223.1887 Vernon Hills Lions Club

Attention District 1-F Lions

Attention District 1-F Lions

December, 2011

Dear District 1-F Lions Club Presidents, Secretaries, & Members:

Now that I have your ATTENTION, it's not too early to update your club's brag board, and/or displays for the upcoming District 1-F Lions Convention to be held March 2 - 4, 2012 at the Renaissance Chicago North Shore Hotel in Northbrook, IL.

It's that time of year when you realize that your club has done some meaningful projects for the community, and had great fun while doing those fundraising activities in your community. It's also time to start recording your club and community efforts in order to SHOW (BRAG) TO OTHER DISTRICT 1-F LIONS CLUBS WHAT YOUR CLUB HAS DONE SINCE JUNE 30, 2011.

What better way to keep a record in story and pictures than by producing your CLUB BRAG BOARD to display at our 72<sup>nd</sup> District 1-F Lions Convention in March. (March isn't that far away!!)

Brag board dimensions are limited to: back side- 24 ¼ inches wide by 36 inches high; 2 Sides- 12 inches wide by 36 inches high. If you will need electric access or if you have club related materials for distribution (see lobby display letter) please let me know in advance. Brag boards can be displayed Friday morning (March 2) until Sunday (March 4). All brag boards must be removed by 12 noon on March 4.

Traveling "Bragging Rights" Trophy. Can you win this prestigious trophy for 2012? The 2011 winner was Gagewood Lions...can they do it again? We want to see every District 1-F Lions Club "Brag Board". Put your best Lion, or energetic Lion's committee in charge of your club brag board, and get started today.

Please RSVP your participation by e-mail ([tlippert@lindhurstparks.org](mailto:tlippert@lindhurstparks.org)) or my cell phone (847.812.3727). Thank you in advance for your cooperation and consideration.

In Lionism,

Lion Tom Lippert  
District 1-F Melvin Jones Zone Chair



**"Lions Focus On Service"**



2011 – 2012

**Jim O'Connor Zone**

Molly Penny, ZC  
38954 N. Gish Avenue  
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37053 Mulberry Lane  
Gurnee, IL 60031-1057  
847.336.8747  
Libertyville Lions

# District 1-F

International Association of Lions Clubs

District Governor	1 <sup>st</sup> Vice-District Governor	2 <sup>nd</sup> Vice-District Governor	Cabinet Secretary	Cabinet Treasurer
Walter H. Holden 8757 N. Avers Avenue Skokie, IL 60076-2203 847.679.7457 Skokie Lions Club	Dennis S. Burns 1220 Palm Drive Wheeling, IL 60090-4440 847.459.1640 Niles Lions Club	Robert M. Surovitz 21337 W. Starry Lane Lake Zurich, IL 60047-8702 847.438.4689 Lake Zurich Lions Club	Kathleen Marusich 222 Brett Circle #A Wauconda, IL 60084-1589 847.691.3082 Vernon Hills Lions Club	Andy Toth, PDG P.O. Box 13 Gurnee, IL 60031-0013 847.223.1887 Vernon Hills Lions Club

## LOBBY DISPLAY

2012 District 1-F Convention  
March 2 - 4, 2012

Dear District 1-F Lions:

District 1-F Lions who are involved in various Lion organizations, committees, and their clubs and want to display their product or services, please review the following:

- A 6' x 30" table and two chairs will be provided.
- Waste containers will be in the area.
- You can display your product or service on Saturday from 8:00am to 10:00pm. You are allowed to break down early; everything must be removed by 12 noon Sunday.
- Please use spell check on all communications and forms.

Examples to show the entire District 1-F Lions what you provide:

The Luke Commission  
USA Canada Forum  
MD-1 State Convention  
LIF  
Canine Companions  
Vision Screening  
Terri Lynn Inc.  
Diabetes Awareness

Please RSVP your request for a table by e-mail ([tlippert@lindenhurstparks.org](mailto:tlippert@lindenhurstparks.org)) or my cell phone (847.812.3727). Thank you in advance for your cooperation and consideration.

In Lionism,

Lion Tom Lippert  
District 1-F Melvin Jones Zone Chair

## "Lions Focus On Service"





## Service Excellence Award Application District 1-F

Please mark award nominating for:

**John Greener Award**

Nominated by any Lion. For the Lion that best exemplifies the Lions Code of Ethics in their daily life.

**Richard Kerscher Award**

Nominated by the Club President. For the Lion that best exemplifies Lionistic Service.

**Robert Abbott Award**

Nominated by Zone Chair. For the Club Officer that best exemplifies attention to Duty and Excellence in performance of their duties.

Name of Lion being nominated

Club Name of Lion being nominated

Please explain why the above individual exemplifies the characteristics of the award they are being nominated for.

(Continue on page 2 if needed)

\_\_\_\_\_  
Name of nominating Lion

\_\_\_\_\_  
Signature (only if mailed or faxed)

\_\_\_\_\_  
Date

Send completed application to Lion Shelly Gallagher via e-mail at [megallagher62@gmail.com](mailto:megallagher62@gmail.com), fax to 847-615-6422 or mail to 1705 Cherrywood Lane, Lindenhurst, IL 60046.

### DEADLINE FOR SUBMISSION IS FEBRUARY 1, 2012

#### Lions Code of Ethics

**To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**To Seek** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.

**To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.

**To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, and to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.

**To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

**To Be Careful** with my criticism and liberal with my praise; to build up and not destroy.